

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-739(A20839)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-739 APPLICATION/CLAIM NO.: A20839 CERT. NO.: 4892

OWNERSHIP*****

NAME: Salt Lake County Recreation Department
 ADDR: Meadow Brook Golf Course
 2001 S. State St. #S4700
 Salt Lake City UT 84190

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
 FILED: 07/06/1949|PRIORITY: 10/24/1949|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
 ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/16/1950|PROOF DUE:
 EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 12/17/1973|LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-3]|MAP: [82]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.688 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1000 ft E 50 ft from N4 cor, Sec 02, T 2S, R 1W, SLBM
 DIAMETER OF WELL: 8 ins. DEPTH: 603 to ft. YEAR DRILLED: 1989 WELL LOG? Yes WELL ID#: 2352
 Elevation: 4,241.00 feet

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 418804. Water Rights Appurtenant to the following use(s):
 59-738 (CERT), 739 (CERT), 1403 (CERT)

IRRIGATION: Beneficial Use Amt: 0.0 acres of the Group Total of 107.17																PERIOD OF USE: 04/01 TO 10/31	
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																Section	
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals
Sec 35 T 1S R 1W SLBM	*				*									9.0500	12.1200	*	30.9700
Sec 02 T 2S R 1W SLBM	*17.0100	18.6500		12.4800	*17.3600		10.7000	*								*	76.2000
GROUP ACREAGE TOTAL:																107.1700	

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
 Brighton & North Point Irrigation Company

SUPPLEMENTAL GROUP NO. 420518. Water Rights Appurtenant to the following use(s):
 59-385 (CERT), 739 (CERT)

COMMERCIAL: Golf Course Club House. PERIOD OF USE: 02/15 TO 11/15
 Acre Feet Contributed by this Right for this Use: Unevaluated

*****E N D O F D A T A*****